

Veterans and Family Support

Year End Report 2023-2024

Due: April 15, 2024

Send to: Annie Sullivan

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4124 S Toutle Rd

Toutle, WA 98649

Name of Auxiliary _____ Aux. # _____ District _____

Auxiliary Chairman: _____ Phone # _____

1. Did your Auxiliary utilize any of the National website MALTA/Member material/resources available for Veterans & Family Support? Yes ___ No ___
2. Did your Auxiliary promote, participate, host or co-host with their VFW Post activities/fund raising for: Disaster Relief _____ National Veteran Services (NVS) _____ Military Assistance Program (MAP) _____ Unmet Needs _____ Sports Clips Scholarships _____ Veteran & Military Suicide Prevention & Mental Health Awareness _____ Stand Down _____.
3. Did your Auxiliary make a donation to National Veteran Services? Yes ___ No ___ \$ _____ to VFW Veterans Military Support Programs? Yes ___ No ___ \$ _____.
4. Did your Auxiliary provide direct aid to Veterans, service members and/or families examples: meals _____ transportation _____ cards _____ packages _____ donations _____ other _____? (Briefly explain)
5. Approximate number of Veterans, Service Members and/or their Families assisted? _____
6. Total monetary donations and/or value of donations of goods & services provided? \$ _____
7. September is Suicide Prevention Awareness month, did your Auxiliary participate? _____ How? (Briefly explain) (Can also report other time frame project, event or donation due to the short turn-around of SOI in August)
8. Did your Auxiliary participate at "Heroes in the Ballpark? _____ or made a donation \$ _____
9. Did your Auxiliary submit to the **Department Veterans & Family Support Chairman** by **March 31, 2024 National Award #1 Report**: Most outstanding activity and/or event to increase awareness of military suicide and mental health? Yes ___ No _____ or **National Award #2 Report**: Most outstanding activity and/or event to increase the support of veterans, service members and their families? Yes ___ No ___.
10. What was your Auxiliary's most rewarding thing this year for Veterans & Family Support? (Briefly explain)

*Attach one resume page only to this report.

CC: District President
Auxiliary President

Signature: _____

Print Name: _____